

# **California Association of Health Underwriters**

## **CALL FOR NOMINATIONS FOR MEMBER OF THE YEAR**

### **Description:**

Traditionally at the annual Sales Conference, CAHU honors the Member of the Year. This year, the Awards Committee would like to formalize the nomination process by soliciting input from local chapters Presidents. Since time is at a premium for everyone, we are keeping the nomination process as simple as possible. With this in mind, please take a moment to nominate an Executive Board member for this prestigious award.

### **Criteria:**

Winners will be chosen based on the following criteria:

1. Your nominee must be a CAHU member in good standing
2. The nominee will be recognized for going above and beyond the call of duty in providing CAHU with extraordinary service.

### **Rules:**

1. Each nomination must be made on a separate form
2. Nominations must be submitted on the form provided by CAHU
3. All nominations must be received by the deadline; nominations received after the deadline will be disqualified.
4. Nominations will be kept strictly confidential and will not be returned.
5. Nominations will be accepted by Email, FAX, overnight mail, or regular mail. For nominations sent by regular mail, postmarks do not apply; nomination forms must be received in the CAHU office by the nomination deadline regardless of the method of delivery.

### **Nomination Deadline:**

All nominations are due in the CAHU office by **5:00 p.m. on Friday, September 1, 2007.**

**Submit your nomination to the CAHU office by 5:00 p.m. on September 1, 2007, by Email to [cdowning@pesc.com](mailto:cdowning@pesc.com), by FAX to (559) 227-1463, or by mail to 4747 N. First #140, Fresno, CA 93726.**

# California Association of Health Underwriters

## NOMINATION FOR MEMBER OF THE YEAR

*The nominee for this award should be an individual member who has contributed outstanding service to the State Association. Consideration will be given to nominees who have served the State Chapter consistently over the years.*

**Member's Name:** \_\_\_\_\_

- Attach letter with details of accomplishments, including both current & prior years of service at all levels.**

### Informational Profile:

1. Years in the insurance industry: \_\_\_\_\_
2. Is he/she an active CAHU member?      \_\_\_\_\_ Yes      \_\_\_\_\_ No
3. Credentials (*List earned designations, special education, etc.*):  
\_\_\_\_\_  
\_\_\_\_\_
4. Past Positions held in State, Local or other organizations:  
\_\_\_\_\_  
\_\_\_\_\_
5. Outline of State and/or Local Association accomplishments:  
\_\_\_\_\_  
\_\_\_\_\_
6. Other Community Services, etc.:  
\_\_\_\_\_  
\_\_\_\_\_

**Name of Association or Member Nominating:** \_\_\_\_\_

Please attach any supporting information. **Your submission must be postmarked no later than September 1, 2007.**

**Return Form to:**

**CAHU office by 5:00 p.m. on September 1, 2007.**  
**By E-mail to [cdowning@pesc.com](mailto:cdowning@pesc.com),**  
**by FAX to (559) 227-1463,**  
**or by mail to 4747 N. First #140, Fresno, CA 93726.**